



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 24-2250 **Version:** 1 **Name:** Ardmore Roderick - Arcadis JV Contract Amendment
Type: Contract Amendment **Status:** Approved
File created: 3/25/2024 **In control:** Asset Management Committee
On agenda: 5/16/2024 **Final action:** 6/13/2024
Title: PROPOSED CONTRACT AMENDMENT

Department(s): Department of Capital Planning & Policy

Vendor: Ardmore Roderick - Arcadis JV, 1500 W. Carroll, Suite 300, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Professional Services

Original Contract Period: 8/1/2022 - 7/31/2026, with two (2) one-year renewal options

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$29,346,084.64

Original Approval (Board or Procurement): Board, 7/28/2022, \$29,346,084.64

Increase Requested: \$2,309,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2024 \$594,000.00, FY 2025 \$1,075,000.00, FY2026 \$640,000.00

Accounts: 11286.1031.63464.520830.00000.00000

Contract Number(s): 2138-18556

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: direct participation; The prime vendor is a certified MBE.

The Chief Procurement Officer concurs.

Summary:

This increase will allow the Bureau of Asset Management to continue to purchase professional services for the duration of the contract term. These professional services are needed to continue the support of the Build Up Cook Program.

This contract was awarded through a publicly advertised Request for Qualifications (RFQ) process in accordance with Cook County Procurement Code. Ardmore Roderick / Arcadis A Joint Venture was selected based on established evaluation criteria.

Sponsors:

Indexes: EARL MANNING, Director, Office of Capital Planning and Policy

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------|------------------------|--------|
| 6/13/2024 | 1 | Board of Commissioners | approve | Pass |
| 6/12/2024 | 1 | Asset Management Committee | recommend for approval | Pass |
| 5/16/2024 | 1 | Board of Commissioners | refer | Pass |