



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 15-3191      **Version:** 1      **Name:** Meade, Inc., McCook, Illinois Fiber Optic Construction Services - Phase V  
**Type:** Contract (Technology)      **Status:** Approved  
**File created:** 5/4/2015      **In control:** Board of Commissioners  
**On agenda:** 5/20/2015      **Final action:** 5/20/2015  
**Title:** PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Meade, Inc., McCook, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Fiber Optic Network Construction Services

Contract Value: \$278,462.00

Contract period: 6/1/2015 - 5/31/2017 with one (1) one-year renewal option

Potential Fiscal Year Budget Impact: FY 2015 \$278,462.00

Accounts: 1500909498-579

Contract Number(s): 1514-14588

Concurrence(s):

The vendor has met the Minority and Women Owned Business Enterprises Ordinance.

The Chief Procurement Officer concurs.

Summary: The Bureau of Technology respectfully requests that this Board authorize construction contract number 1514-14588. Phase V is the fifth of six planned broadband construction projects that constitute the infrastructure component of the County's Wide Area Network ("WAN") and Broadband Expansion initiative.

Phase V construction plans call for the installation of new fiber optic cable from the Chicago Transit Authority ("CTA") Green Line 35th Street Station communications room to the existing 31st Street Illinois Century Network ("ICN") facility, which will provide connectivity to the Oak Forest Hospital and Markham Courthouse locations on the County's 10G Broadband network. This contract was awarded through the use of a Comparable Government Procurement agreement through a State of Illinois contract pursuant to Section 34-140 of the Cook County Procurement Code.

**Sponsors:**

**Indexes:** (Inactive) SIMONA ROLLINSON, Chief Information Officer, Bureau of Technology

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 5/20/2015 | 1    | Board of Commissioners | approve | Pass   |