

Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

Legislation Text

File #: 24-0297, Version: 1

PROPOSED GRANT AWARD AMENDMENT

Department: Cook County Department of Public Health

Grantee: Cook County Department of Public Health

Grantor: Illinois Department of Public Health

Request: Authorization to increase appropriation.

Purpose: Comprehensive Health Protection Grant

Supplemental Grant Amount: \$707,384.00

Grant Period: 7/1/2023 - 6/30/2024

Extension Period: N/A

Fiscal Impact: None

Accounts: N/A

Date of Previous Board Authorization for Grant: 11/17/2022

Previous Grant Amount: \$3,360,728.00

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any

Summary: The grant award is \$4,174,767.00. The appropriation amount in FY23 for Local Health Program #54256 is \$3,360,728.00 (State Funded), Perinatal Hep-B Program #54339 is \$86,866.00, and Safe Drinking Water Program #54338 is \$19,789.00 (Federally Funded) for a total of \$3,467,383.00. This request is to increase the appropriation by \$707,384.00. The Comprehensive Health Grant has been combined to include the following Grant Programs: Body Art Program #54416 in the amount of \$75,075; Ground Water Program #54409, in the amount of \$18,000.00; Local Health Protection Program #54256, in the amount of \$2,923,500.00; Lead Poisoning Prevention & Response Program #54413, in the amount of \$654,640.00; Perinatal Hepatitis B Prevention Program #54339, in the amount of \$72,000.00; Safe Drinking Water Program #54338, in the amount of \$20,000.00; Tanning Program #54416, in the amount of \$8,750.00; Vector Surveillance and Control Program #54420, in the amount of \$398,677.00 and Tick Surveillance Program # TBD, in the amount of \$4,125.00.

In the past, the Local Health Grant was set up to include all the state funded programs which shared the same Award and Program Numbers with different Project Numbers. This year all the grant programs were given separate Award, Project, and Program Numbers.