



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 20-2389      **Version:** 1      **Name:** TO DISCUSS THE STATUS OF PROTECTIVE MEASURES IN THE COOK COUNTY CRIMINAL JUSTICE SYSTEM DURING COVID-19

**Type:** Resolution      **Status:** Filed

**File created:** 4/21/2020      **In control:** Criminal Justice Committee

**On agenda:** 4/23/2020      **Final action:**

**Title:** PROPOSED RESOLUTION

TO DISCUSS THE STATUS OF PROTECTIVE MEASURES IN THE COOK COUNTY CRIMINAL JUSTICE SYSTEM DURING COVID-19

WHEREAS, April 23, 2020 will be the first board meeting held by the Cook County Board of Commissioners since COVID-19 Executive Orders were signed into place, and;

WHEREAS, the Cook County Department of Corrections (DOC) and Juvenile Temporary Detention Center (JTDC) consists of a population that are also affected by the recent Pandemic, and;

WHEREAS, Sheriffs and Officers are essential workers and play a vital role within the prison system, and;

WHEREAS, it's imperative that we ensure the health and safety of both our workforce and the detainees in our care at the Cook County jail, and;

WHEREAS, as a governing board, we request that a representative from the Office of the Chief Judge, Cook County Health and Hospitals (CCHHS) for Cermak Hospital and Office of the Sheriff, provide the Cook County Board of Commissioners with a report on the current operations for precautionary measures put into place during this time to ensure the safety of detainees, staff and visitors.

NOW, THEREFORE, BE IT RESOLVED, that a representative from each respective office review and present their report to the Board of Commissioners at the April 23, 2020 Cook County Board Meeting.

**Sponsors:** TONI PRECKWINKLE (President), BRIDGET GAINER, DENNIS DEER, SCOTT R. BRITTON, DONNA MILLER, PETER N. SILVESTRI, KEVIN B. MORRISON, BILL LOWRY, FRANK J. AGUILAR, BRANDON JOHNSON, ALMA E. ANAYA

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/23/2020	1	Board of Commissioners	refer as amended	Pass