



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	19-4441	<b>Version:</b>	1	<b>Name:</b>	Marco Supply Company, Inc., d/b/a Johnson Pipe and Supply Company, Inc., Chicago, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>			Approved
<b>File created:</b>	7/3/2019	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	7/25/2019	<b>Final action:</b>			7/25/2019
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Department of Facilities Management

Vendor: Marco Supply Company, Inc., d/b/a Johnson Pipe and Supply Company, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew the contract

Good(s) or Service(s): Saws and Saw Blade Supplies

Original Contract Period: 6/1/2016 - 5/31/2018 with two (2) one (1) year renewal options

Proposed Contract Period Extension: 6/1/2019 - 5/31/2020

Total Current Contract Amount Authority: \$91,996.76

Original Approval (Board or Procurement): Approved by CPO 5/24/2016, \$91,996.76

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): Approved 4/30/2018; 6/1/2018 - 5/31/2019 First of two renewal options

This Increase Requested: N/A

Potential Fiscal Impact: N/A

Accounts: 11100.1200.12355.540188 - Inst. Supplies

Contract Number(s): 1645-15362

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via full MWBE waiver with indirect participation.

The Chief Procurement Officer concurs.

Summary: This second of two (2), one (1) year renewal options will allow the Department of Facilities Management to continue to receive saws and saw blades.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Marco Supply Company, Inc., d/b/a Johnson Pipe and Supply Company, Inc was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
7/25/2019	1	Board of Commissioners	approve	Pass