



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

**File #:** 24-3292      **Version:** 1      **Name:** Proposed Contract Renewal with the Illinois Manufacturing Excellence Center  
**Type:** Contract Amendment      **Status:** Held / Deferred in Committee  
**File created:** 5/17/2024      **In control:** Finance Committee  
**On agenda:** 6/13/2024      **Final action:**  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Bureau of Economic Development

Vendor: Illinois Manufacturing Excellence Center, Peoria, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Cook County Manufacturing Reinvented

Original Contract Period: 7/1/2022 - 12/31/2024, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal Period 1/1/2025 - 12/31/2026

Total Current Contract Amount Authority: \$375,000.00

Original Approval (Board or Procurement): Board 6/16/2022 \$375,000.00

Increase Requested: \$250,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2025 \$125,000.00; FY 2026 \$125,000.00

Accounts: 11286.1027.62179.520830.00000.00000

Contract Number(s): 2207-04281

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This renewal is necessary because it allows BED to expand the Manufacturing Reinvented

program to a larger audience and allows for adequate time to properly spend down the ARPA budget allocation, and continue achieving program goals.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

**Sponsors:**

**Indexes:** XCHITL FLORES, Chief, Bureau of Economic Development

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
6/13/2024	1	Board of Commissioners	refer	Pass