



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 21-3088, **Version:** 1

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### **REPORT**

**Department:** Comptroller

**Report Title:** Analysis of Revenues and Expenses for the Period Ending 3/31/2021

**Report Period:** 3/31/2021

**Summary:** Submitting for your information, an Analysis of Revenues and Expenses for the period ending 3/31/2021 for the Corporate, Safety and Health Funds, as presented by the Bureau of Finance.