



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 16-2178 **Version:** 1 **Name:** APPROVING COLLECTIVE BARGAINING AGREEMENTS American Federation of State County and Municipal Employees Council 31 (AFSCME) representing support staff in the Office of the Public Defender (AFSCME 3696); assistant public defenders (AFSCME 3315)

Type: Resolution **Status:** Approved

File created: 3/11/2016 **In control:** Board of Commissioners

On agenda: 3/23/2016 **Final action:** 4/13/2016

Title: PROPOSED RESOLUTION

APPROVING COLLECTIVE BARGAINING AGREEMENTS

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, Collective Bargaining Agreements for the period of December 1, 2012 through November 30, 2017 have been negotiated between the County of Cook and the American Federation of State County and Municipal Employees Council 31 (AFSCME) representing support staff in the Office of the Public Defender (AFSCME 3696); assistant public defenders (AFSCME 3315); caseworkers, interpreters and investigative personnel in the Offices of the Public Defender, Medical Examiner and Adoption and Child Custody Advocacy (AFSCME 1767); and Cook County Assessor's staff (AFSCME 3835); and

WHEREAS salary adjustments and general wage increases are reflected in the amended Salary Schedules included in the Collective Bargaining Agreements negotiated between the County of Cook/Office of the Chief Judge Circuit Court of Cook County/Cook County Assessor/Office of the State's Attorney of Cook County, Illinois and AFSCME Council 31; and

NOW THEREFORE BE IT RESOLVED, that the Cook County Board of Commissioners does hereby approve the AFSCME collective bargaining agreements as provided by the Bureau of Human Resources.

Sponsors: TONI PRECKWINKLE (President)

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Date	Ver.	Action By	Action	Result
4/13/2016	1	Board of Commissioners	approve	Pass
4/12/2016	1	Labor Committee	recommend for approval	Pass
3/23/2016	1	Board of Commissioners	refer	Pass