| | Board of Commissioners of Cook County | | | | | 118 North Clark Street Chicago, IL | |
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| ILLIN 015 | Legislation Details | | | | | | |
| File #: | 17-3 | 8149 | Version: 1 | Name: | AN AMENDMENT TO THE | | |
| Туре: | Ordi | nance Am | nendment | Status: | Approved | | |
| File created: | 5/2/2 | 2017 | | In control: | Technology and Innovation Committee | | |
| On agenda: | 5/10 | /2017 | | Final action: | 6/7/2017 | | |
| Title: | | | ORDINANCE AN | MENDMENT | | | |
| | AN AMENDMENT TO THE COOK COUNTY INFORMATION SECURITY ORDINANCE | | | | | | |
| | BE IT ORDAINED, by the Cook County Board of Commissioners that Chapter 2 Administration, Article XII, Cook County Information Security, Sec. 2-967 of the Cook County Code be hereby amended as follows: | | | | | | |
| | Sec. 2-967 Reporting. | | | | | | |
| | (a) At least once each calendar year, the Chief Information Security Officer (CISO) shall report to the Information Security Working Group on the Information Security Framework. | | | | | | |
| | (b) At a minimum, the Chief Information Security Officer's (CISO's) annual report shall detail: | | | | | | |
| | (1) The status of all Agencies' adoption and compliance with the Information Security Framework; and | | | | | | |
| | (2) A summary of all advice and recommendations of each Agency regarding their unique considerations. Based on information provided by the Information Security Working Group, the Chief Information Security Officer (CISO) may modify his or her annual report. | | | | | | |
| | (c) The Chief Information Security Officer (CIOCISO) shall present the Chief Information Security Officer's (CISO's) annual report to the Cook County Board of Commissioners following the presentation of that report to the Information Security Working Group. | | | | | | |
| | Effective date: This ordinance shall be in effect immediately upon adoption. | | | | | | |
| Sponsors: | JOHN A. FRITCHEY | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |
| Date | Ver. | Action By | / | Ac | tion | Result | |
| 6/7/2017 | 1 | Board o | f Commissioners | s ap | prove | Pass | |
| 6/6/2017 | 1 | Technol Commit | ogy and Innovat tee | ion re | commend for approval | Pass | |
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