



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 18-4334, **Version:** 1

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### **REPORT**

**Department:** Treasurer

**Report Title:** Refer to Audit Committee

**Report Period:** Fiscal Years 2016 and 2017

**Summary:** Submitting herewith, the Financial Statements as of November 30, 2017 and 2016, Supplemental Information as of November 30, 2017, and the Independent Auditor's Reports