

## Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

## **Legislation Details**

File #: 15-2548 Version: 1 Name: Larry's Auto Repair, Inc. d/b/a/ Beverly Hills Garage,

Chicago, Illinois Zone 6 11-53-185F

Type: Contract Amendment Status: Approved

File created: 3/30/2015 In control: Board of Commissioners

**On agenda:** 6/10/2015 **Final action:** 6/10/2015

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Various Cook County Agencies

Vendor: Larry's Auto Repair, Inc. d/b/a/ Beverly Hills Garage, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Automobile Maintenance and Repair for Zone Six (6)

Original Contract Period: 6/11/2012 - 6/10/2015, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 6/11/2015 - 6/10/2016

Total Current Contract Amount Authority: \$793,607.00

Original Approval (Board or Procurement): 6/5/2012, \$454,607.00

Previous Board Increase(s) or Extension(s): 7/23/2014, \$281,000.00

Previous Chief Procurement Officer Increase(s) or Extension(s): 4/17/2014, \$58,000.00

This Increase Requested: \$245,000.00

Potential Fiscal Impact: FY 2015 \$102,083.33; FY 2016 \$142,916.67

Accounts: Various 444 Accounts

Contract Number(s): 11-53-185F

Concurrences:

Vendor has met the Minority and Women Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: This renewal and increase will allow for a continuation of automobile maintenance and repair of Cook County-owned vehicles in Zone Six (6).

This contract was originally awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Larry's Auto Repair, Inc. was the lowest, responsive and

responsible bidder.

Sponsors:

Indexes: (Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways

**Code sections:** 

File #: 15-2548, Version: 1

## Attachments:

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 6/10/2015 | 1    | Board of Commissioners | approve | Pass   |