



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 14-2316 **Version:** 1 **Name:** Harper College License Agrmnt 5th Dist Courthouse
Type: License Agreement **Status:** Approved
File created: 3/25/2014 **In control:** Economic Development, Bureau of
On agenda: 4/9/2014 **Final action:** 4/9/2014
Title: PROPOSED LICENSE AGREEMENT

Department: Real Estate Management

Request: Approval of a License Agreement

Licensor: County of Cook

Licensee: William Rainey Harper College

Location: Fifth Municipal District Courthouse, 10220 S. 76th Street, Bridgeview, Illinois

Term/Extension Period: 4/1/2014 to 3/31/2019

Space Occupied: Portion of the northeast parking lot

Monthly Rent: Waived

Fiscal Impact: None

Accounts: N/A

Option to Renew: After initial term Agreement shall be automatically renewed for successive one (1) year periods unless terminated by either party

Termination: By either party, effective upon sixty (60) days prior written notice.

Utilities Included: N/A

Summary/Notes: Under the proposed license, Harper College would offer motorcycle safety education courses (the "Program") to Illinois drivers in an effort to reduce the number and severity of motorcycle related accidents and injuries in the State of Illinois. These courses were previously offered at the site by the University of Illinois-Urbana at Champaign.

At the end of last year's training season the Illinois Department of Transportation, Division of Traffic Safety realigned its training region boundaries, making Cook County its own training region. Harper College has taken over the responsibility formerly held by the University of Illinois-Urbana at Champaign for all training conducted in Cook County.

Harper will utilize a portion of the northeast parking lot for placement of a mobile classroom and equipment trailer belonging to Licensee and as a riding area for students enrolled in the Program. At season's end both units will be stored at Harpers campus in Palatine.

Cook County residents have expressed appreciation for the County's cooperation in providing a site for this very popular program.

Sponsors:

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Indexes: (Inactive) ANNA ASHCRAFT

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/9/2014	1	Board of Commissioners	approve	Pass