



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 19-0451      **Version:** 1      **Name:** CDM Smith, Inc., Chicago, Illinois  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 11/28/2018      **In control:** Board of Commissioners  
**On agenda:** 12/12/2018      **Final action:** 12/12/2018  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Planning and Development

Vendor: CDM Smith, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Community Development Block Grant Disaster Recovery ("CDBG-DR")  
Technical Assistance Project

Original Contract Period: 6/29/2016 - 12/31/2019

Proposed Contract Period Extension: 6/29/2016 - 12/31/2019

Total Current Contract Amount Authority: \$1,997,184.00

Original Approval (Board or Procurement): 6/29/2016, \$1,997,184.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$1,004,510.61

Potential Fiscal Impact: FY 2019 - No fiscal impact; funded by a HUD Grant

Accounts: 11900.1013.50685.520830

Contract Number(s): 1685-15562

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via direct participation and partial MWBE waiver.

The Chief Procurement Officer concurs.

Summary: This increase will allow the Department of Planning and Development to continue to administer Cook County's \$83.6 Million grant from the United States Office of Housing and Urban Development in the continued implementation of the Cook County Disaster Recovery Program.

This contract was awarded as a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. CDM Smith, Inc. was previously awarded a contract by the City of Minot, North Dakota through a Request for Proposals (RFP) process. Cook County wishes to leverage this procurement effort.

**Sponsors:**

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**Indexes:** SUSAN CAMPBELL, Director, Department of Planning and Development

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/12/2018	1	Board of Commissioners	approve	Pass