



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 16-2035      **Version:** 1      **Name:** Illinois Central Management Services, Springfield, Illinois  
**Type:** Intergovernmental Agreement (Highway)      **Status:** Approved  
**File created:** 3/3/2016      **In control:** Board of Commissioners  
**On agenda:** 4/13/2016      **Final action:** 4/13/2016  
**Title:** PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Illinois Central Management Services, Springfield, Illinois

Request: Approval

Goods or Services: The Department of Transportation and Highways submits for execution an Intergovernmental Agreement of Understanding for Maintenance and Construction with the Illinois Central Management Services wherein the County will close the existing and future Permits for the installation of fiber optic cable and release all the bonds.

Location:

11-08-3139-C Vollmer Road, I57 in the Village of Matteson

11-08-3143-C Steger Road, I57 in the Village of Monee

11-08-3144-C Flossmoor Road, I57 in the City of Country Club Hills

11-08-3147-C Sauk Trail, I57 in the Village of Richton Park

12-02-3383-C Roselle Road, Algonquin Road in the Village of Palatine

Section: N/A

Centerline Mileage: N/A

County Board District: County Wide

Agreement Number(s): N/A

Agreement Period: One-time agreement

Fiscal Impact: None

Accounts: N/A

Summary: This Agreement is necessitated by the improvement to ensure safe, comfortable and sustainable highways in accordance with the Department's mission statement. The Agreement has been examined and approved by this Department and by the State's Attorney's Office.

Additionally the Parties agree that the closure of future Permits granted by the County to CMS shall be subject to the requirements of Section 3.

**Sponsors:**

**Indexes:** (Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
4/13/2016	1	Board of Commissioners	approve	Pass