

## Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

## **Legislation Details**

File #: 14-3081 Version: 1 Name: Victim Witness Program

Type: Grant Award Renewal Status: Approved

File created: 5/7/2014 In control: State's Attorney

On agenda: 5/21/2014 Final action: 5/21/2014

Title: PROPOSED GRANT AWARD RENEWAL

Department: State's Attorney's Office

Grantee: State's Attorney's Office

Grantor: Illinois Criminal Justice Information Authority

Request: Authorization to renew grant

Purpose: This grant will provide funding for: one (1) Victim Compensation Specialist, two (2) Generalists, one (1) Suburban Generalist, one (1) Senior Specialist, one (1) Gang Homicide Specialist, one (1) Domestic Violence Specialist, and one (1) Juvenile Courthouse Specialist.

Grant Amount: \$470,699.00

Grant Period: 5/1/2014 - 4/30/2015

Fiscal Impact: \$121,603.00 (Required Match \$117,675.00, Over Match \$3,928.00)

Accounts: 250-818

Most Recent Date of Board Authorization for Grant: 5/29/2013

Most Recent Grant Amount: \$470,699.00

## Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: Requesting authorization to renew a grant in the amount of \$470,699.00 from the Illinois Criminal Justice Information Authority, Chicago, Illinois, for the Law Enforcement Prosecutor Based Victim Assistance Program. This grant will provide funding for: one (1) Victim Compensation Specialist, two (2) Generalists, one (1) Suburban Generalist, one (1) Senior Specialist, one (1) Gang Homicide Specialist, one (1) Domestic Violence Specialist, and one (1) Juvenile Courthouse Specialist.

This grant requires that our Office match 25% of the grant award. The match commitment for this program is a cash match that supports a portion of the salary costs and a portion of the fringe benefits of the eight (8) Victim Specialists, as well as the independent audit.

Sponsors:

Indexes: (inactive) ANITA ALVAREZ, Cook County State's Attorney, (inactive) GARVIN G. AMBROSE, Chief of

Staff, State's Attorney's Office

Code sections:

Attachments:

## File #: 14-3081, Version: 1

Date	Ver.	Action By	Action	Result
5/21/2014	1	Board of Commissioners	approve	Pass