



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 23-0804      **Version:** 1      **Name:** The Standard Company  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 1/3/2023      **In control:** Board of Commissioners  
**On agenda:** 1/26/2023      **Final action:** 1/26/2023  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: The Standard Companies, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Salt Pellets

Original Contract Period: 03/02/2020 - 03/01/2022, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period 03/02/2023 - 03/01/2024

Total Current Contract Amount Authority: \$65,518.00

Original Approval (Board or Procurement): Procurement, 03/06/2020, \$65,518.00

Increase Requested: \$15,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 02/22/2022, Renewal period 03/02/2022 through 03/01/2023

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2023 \$11,250.00, FY 2024 \$3,750.00

Accounts: 11100.1200.12355.530188

Contract Number(s): 1945-18009

Concurrences:  
The Contract Specific Goal on this contract is Zero.

Chief Procurement Officer concurs.

Summary: This increase and second of two (2), one (1) year renewal options will allow the

Department of Facilities Management to continue to receive salt pellets.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. The Standard Companies was the lowest, responsive and responsible bidder

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
1/26/2023	1	Board of Commissioners	approve	Pass