



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

**File #:** 18-1931      **Version:** 1      **Name:** Iron Mountain Management LLC., Boston, Massachusetts

**Type:** Contract Amendment (Technology)      **Status:** Approved

**File created:** 1/24/2018      **In control:** Board of Commissioners

**On agenda:** 3/14/2018      **Final action:** 3/14/2018

**Title:** PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Iron Mountain Management LLC, d/b/a Iron Mountain Information Management, LLC, Boston, Massachusetts

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Off-Site Data Storage of Back-Up and Recovery Data

Original Contract Period: 2/1/2014 - 1/31/2017, with two (2) one (1) year renewal options

Proposed Contract Extension Period: 2/1/2018 - 1/31/2019

Total Current Contract Amount Authority: \$456,714.00

Original Approval (Board or Procurement): 5/21/2014, \$341,014.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 11/29/2017, 2/1/2017 - 1/31/2018, \$94,361.00

This Increase Requested: \$115,700.00

Potential Fiscal Impact: FY 2018 \$115,700.00

Accounts: 11000.1490.10155.540135

Contract Number(s): 1441-13486

Concurrences:  
The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via full MBE/WBE waiver.

The Chief Procurement Officer concurs.

Summary: This increase and second renewal option will allow Iron Mountain to continue managing the data storage tapes for all County offices and agencies in a secure facility.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Procurement Code. Iron Mountain Management LLC, was previously awarded a contract by Maricopa County Arizona, through a competitive Request for Proposal process.

### Sponsors:

**Indexes:** (Inactive) SIMONA ROLLINSON, Chief Information Officer, Bureau of Technology

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/14/2018	1	Board of Commissioners	approve	Pass