

## Board of Commissioners of Cook County

## Legislation Details

| File #:       | 24-0229  | Version: 1 | Name:         | Public Defender's Safer Foundation contract<br>Extension and Increase |  |  |  |
|---------------|--|------------|---------------|---|--|--|--|
| Туре:         | Contract Ame   | ndment     | Status:       | Approved  |  |  |  |
| File created: | 11/20/2023   |            | In control:   | Board of Commissioners  |  |  |  |
| On agenda:    | 12/14/2023   |            | Final action: | 12/14/2023  |  |  |  |
| Title:        | CONTRACT   | AMENDMENT  |               |   |  |  |  |
|               | Department(s): Cook County Public Defender's Office  |            |               |   |  |  |  |
|               | Vendor: Safer Foundation, Chicago, Illinois  |            |               |   |  |  |  |
|               | Request: Authorization for the Chief Procurement Officer to extend and increase contract   |            |               |   |  |  |  |
|               | Good(s) or Service(s): Bond Court Backlog Specialists  |            |               |   |  |  |  |
|               | Original Contract Period: 1/1/2019 - 12/31/2021, with two (2), one (1) year renewal options  |            |               |   |  |  |  |
|               | Proposed Amendment Type: Extend and Increase   |            |               |   |  |  |  |
|               | Proposed Contract Period: Extension period 1/1/2024-6/30/2024  |            |               |   |  |  |  |
|               | Total Current Contract Amount Authority: \$2,305,667.20  |            |               |   |  |  |  |
|               | Original Approval (Board or Procurement): Board of Commissioners 12/12/2018, \$1,345,489.60  |            |               |   |  |  |  |
|               | Increase Requested: \$243,588.80   |            |               |   |  |  |  |
|               | Previous Board Increase(s): 12/16/2021 Board meeting, item no. 22-0007, 1st renewal & increase, 1/1/2022-12/31/2022, \$473,000.00, 12/15/2022 Board meeting, item no. 23-0270, 2nd renewal & increase, 1/1/2023-12/31/2023, \$487,177.60 |            |               |   |  |  |  |
|               | Previous Chief Procurement Officer Increase(s): N/A  |            |               |   |  |  |  |
|               | Previous Board Renewals: 12/16/2021, 1/1/2022-12/31/2022 and 12/15/2022, 1/1/2023-12/31/2023   |            |               |   |  |  |  |
|               | Previous Chief Procurement Office Renewals: N/A  |            |               |   |  |  |  |
|               | Previous Board Extension(s): N/A   |            |               |   |  |  |  |
|               | Previous Chief Procurement Officer Extension(s): N/A   |            |               |   |  |  |  |
|               | Potential Fiscal Year Budget Impact: FY 2024 \$243,588.80  |            |               |   |  |  |  |
|               | Accounts: 11100.1260.10155.521313  |            |               |   |  |  |  |
|               | Contract Number(s): 1823-17607   |            |               |   |  |  |  |
|               | Concurrences:<br>The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via full MWBE<br>waiver.   |            |               |   |  |  |  |

|                | The Chief Procurement Officer concurs.   |                        |         |        |  |  |  |
|----------------|--|------------------------|---------|--------|--|--|--|
|                | The Chief Information Officer has reviewed this item and concurs with this recommendation.   |                        |         |        |  |  |  |
|                | Summary: The Public Defender's Office is requesting authorization for the Chief Procurement Officer to extend and increase a contract with the Safer Foundation to provide bond court backlog specialists for six (6) months during which time this service is going to be publicly and competitively solicited. |                        |         |        |  |  |  |
|                | This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Safer Foundation was the lowest, responsive and responsible bidder.   |                        |         |        |  |  |  |
| Sponsors:      |  |                        |         |        |  |  |  |
| Indexes:       | SHARONE R. MITCHELL, JR, Cook County Public Defender   |                        |         |        |  |  |  |
| Code sections: |  |                        |         |        |  |  |  |
| Attachments:   |  |                        |         |        |  |  |  |
| Date           | Ver.   | Action By              | Action  | Result |  |  |  |
| 12/14/2023     | 1  | Board of Commissioners | approve | Pass   |  |  |  |