| | | Board of C | 118 North Clark Street Chicago, IL | | | | | |
|----------------|---|------------------------|---------------------------------------|---|------------------|--|--|--|
| VILLIN 015 | Legislation Details | | | | | | | |
| File #: | 23-1 | 1454 Version: 1 | Name: | | | | | |
| Туре: | Res | olution | Status: | Held / Deferred in Committee | 9 | | | |
| File created: | 2/8/2 | 2023 | In control: | Legislation and Intergovernm Committee | nental Relations | | | |
| On agenda: | 2/9/2 | 2023Final action: | | | | | | |
| Title: | PROPOSED RESOLUTION | | | | | | | |
| | REQUESTING A HEARING OF THE LEGISLATION AND INTERGOVERNMENTAL RELATIONS COMMITTEE TO DISCUSS PENDING LEGISLATION BEFORE THE ILLINOIS GENERAL ASSEMBLY AND THE UNITED STATES CONGRESS | | | | | | | |
| | WHEREAS, the Illinois General Assembly and the United States Congress are currently considering numerous bills that effect the services and operation of Cook County; and | | | | | | | |
| | WHEREAS, the County's intergovernmental relations staff and hired lobbyists are actively monitoring the legislation that effects Cook County's services and operations; and | | | | | | | |
| | WHEREAS, the Cook County Board of Commissioners wishes to be updated on the status of certain bills pending before the Illinois General Assembly and the United States Congress so that it may take positions and communicate such positions to the legislation bodies on the relevant proposed legislation; | | | | | | | |
| | NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby request that a meeting of the Legislation and Intergovernmental Relations Committee be convened to discuss the status of pending legislation in the Illinois General Assembly and the United States Congress; and | | | | | | | |
| | BE IT FURTHER RESOLVED, that the Director of Governmental and Legislative Affairs appear before the Committee and be prepared to update the Committee on legislation pending before the General Assembly and the United States Congress that affects Cook County's services and operations,end | | | | | | | |
| Sponsors: | SCOTT R. BRITTON | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |
| Date | Ver. | Action By | Ac | tion | Result | | | |
| 2/16/2022 | 4 | Poord of Commissioners | | for | Dooo | | | |

| Date | Ver. | Action By | Action | Result |
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| 3/16/2023 | 1 | Board of Commissioners | defer | Pass |
| 3/15/2023 | 1 | Legislation and Intergovernmental Relations Committee | defer | Pass |
| 2/9/2023 | 1 | Board of Commissioners | refer | Pass |