



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 23-0277 **Version:** 1 **Name:** Phoenix Fire Systems, Inc.
Type: Contract Amendment **Status:** Approved
File created: 11/21/2022 **In control:** Board of Commissioners
On agenda: 1/26/2023 **Final action:** 1/26/2023
Title: PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: Phoenix Fire Systems, Inc., Frankfort, Illinois

Request: Authorization for the Chief Procurement Officer to renew contract

Good(s) or Service(s): Fire Alarm Services

Original Contract Period: 2/1/2019 - 1/31/2022, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal

Proposed Contract Period: Renewal period 2/1/2023 - 1/31/2024

Total Current Contract Amount Authority: \$68,472.00

Original Approval (Board or Procurement): Procurement, 1/24/2019, \$66,040.00

Increase Requested: N/A

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): 12/21/2021, \$2,432.00

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 12/21/2021, (Renewal period 2/1/2022 - 1/31/2023)

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: N/A

Accounts: 11100.1200.12355.540350

Contract Number(s): 1845-17510

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via full MBE waiver

The Chief Procurement Officer concurs.

Summary: This is the final of two (1), one (1) year renewal options which will allow the Department of

Facilities Management to continue to receive Inspection, Services and Replacement Parts of Vesta Preaction of Sprinkler Systems.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Phoenix Fire Systems, Inc. was the lowest, responsive, and responsible bidder

Sponsors:

Indexes: BILQIS JACOBS-EL, Director, Department of Facilities Management

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 1/26/2023 | 1 | Board of Commissioners | approve | Pass |