



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 20-0637      **Version:** 1      **Name:** CONGRATULATING JOHN BIANGMANO ON HIS RETIREMENT FROM COOK COUNTY  
**Type:** Consent Calendar Resolution      **Status:** Approved  
**File created:** 12/10/2019      **In control:** Board of Commissioners  
**On agenda:** 12/18/2019      **Final action:** 12/18/2019  
**Title:** PROPOSED RESOLUTION

CONGRATULATING JOHN BIANGMANO ON HIS RETIREMENT FROM COOK COUNTY

WHEREAS, John Biangmano will retire on December 31, 2019 after serving a total of 39 years as a dedicated Cook County employee; and

WHEREAS, from 1980 to 1985, John served Cook County Forest Preserve as a Laborer and then Serviceman III; and

WHEREAS, from 1985 to 1990, he served at Cook County Hospital, starting as a mechanical assistant before moving up to Operating Engineer I; and

WHEREAS, from 1990 to December 2019, John served as a Facilities Management Chief Engineer II and III at the Cook County Building and various other County locations; and

WHEREAS, over the course of his 28-year career, John has served under six Cook County Board Presidents; and

WHEREAS, John was instrumental in restoring the marble in the lobby of 118 N. Clark St., updating the exterior windows and façade, and introducing energy-saving equipment to the building for the first time; and

WHEREAS, John was a dedicated trustee for the South Stickney Water Reclamation District from 1981 to 1984; and

WHEREAS, John served as a community leader for the City of Burbank from 1977 to 2010; and

WHEREAS, John also served the Orland Park Youth Association for baseball, soccer, and basketball, as well as the Orland Park Stars and Magic Traveling Baseball Association. John also acted as a basketball coach for St. Julie Parish; and

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby congratulate John Biangmano on his retirement and service to Cook County.

**Sponsors:** TONI PRECKWINKLE (President)

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/18/2019	1	Board of Commissioners	approve	Pass