



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

|                       |  |                      |   |              |   |
|-----------------------|--|----------------------|---|--------------|---|
| <b>File #:</b>        | 13-1606  | <b>Version:</b>      | 1 | <b>Name:</b> | Bureau of Construction progress report ending August 31, 2013 |
| <b>Type:</b>          | Report   | <b>Status:</b>       |   |              | Filed   |
| <b>File created:</b>  | 9/6/2013   | <b>In control:</b>   |   |              | Administration, Bureau of                                     |
| <b>On agenda:</b>     | 10/2/2013  | <b>Final action:</b> |   |              | 10/2/2013   |
| <b>Title:</b>         | REPORT   |                      |   |              |   |
|                       | Department: Department of Transportation and Highways  |                      |   |              |   |
|                       | Request: Receive and File  |                      |   |              |   |
|                       | Report Title: Department of Transportation and Highways Bureau of Construction progress report |                      |   |              |   |
|                       | Report Period: Ending 8/31/13  |                      |   |              |   |
|                       | Summary: Submitted is a copy of the Construction Bureau Progress Report ending August 31, 2013 |                      |   |              |   |
| <b>Sponsors:</b>      |  |                      |   |              |   |
| <b>Indexes:</b>       | (Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways         |                      |   |              |   |
| <b>Code sections:</b> |  |                      |   |              |   |
| <b>Attachments:</b>   | 1. 13-1606   |                      |   |              |   |

| Date      | Ver. | Action By              | Action           | Result |
|-----------|------|------------------------|------------------|--------|
| 10/2/2013 | 1    | Board of Commissioners | receive and file | Pass   |