

## Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

## Legislation Details (With Text)

File #: 13-2072 Version: 1 Name: Pace 2014 Program and Budget

**Type:** Miscellaneous Item of

Business

10/24/2013 In control: Secretary to the Board

Status:

On agenda: 11/13/2013 Final action: 11/13/2013

Title: PRESENTATION

Agency: Pace

Summary: Pace Suburban Bus presents the Fiscal Year 2014 Program and Budget for the Agency.

Filed

Sponsors:

File created:

Indexes:

**Code sections:** 

Attachments: 1. Pace 2014 Request, 2. Pace Letter from Chairman, 3. 2014 Pace Brochure, 4.

2014\_Proposed\_Budget PACE

Date	Ver.	Action By	Action	Result
11/13/2013	1	Board of Commissioners	receive and file	Pass

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