

Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

Legislation Details (With Text)

File #: 13-2050 Version: 2 Name: Department of Homeland Security and Emergency

Management Relocation Project Change Order #2

Type: Change Order Status: Approved

File created: 10/23/2013 In control: Economic Development, Bureau of

On agenda: 11/13/2013 Final action: 11/13/2013

Title: PROPOSED CONTRACT AMENDMENT (CHANGE ORDER)

Department(s): Office of Capital Planning and Policy

Vendor: The Lombard Company, Alsip, Illinois

Request: This is an amendment, requesting approval of Department of Homeland Security and Emergency Management (DHSEM) Relocation Project Change Order #2, at Oak Forest Health

Center.

Good(s) or Service(s): Construction Services

Contract Period: Construction 6-Months

Contract Period Extension: N/A

Current Contract Amount Authority: \$8,137,000.00 \$7,742,000.00

Board Approved: 4/17/2013, \$7,377,000.00

Board Increase(s): 10/2/2013, \$365,000.00

Chief Procurement Officer Increase(s): N/A

This Increase Requested: \$334,365.00

Potential Fiscal Impact: FY 2013 \$334,365.00

Accounts: 20000 County Physical Plant

Contract Number(s): 13-18-010R

Concurrences:

Vendor has met the Minority and Women Business Enterprise Ordinance.

The Office of the Chief Procurement Officer concurs

Summary: During renovation of the existing buildings, an unforeseen condition was discovered. It was discovered that a combined storm and sanitary sewer system is contributing to water infiltration at the foundation of the building. The existing sewer system has deteriorated and collapsed in several areas causing improper drainage of water around the building. This change was evaluated and

recommended by the Architect of Record, Wold Architects and Engineers.

Sponsors:

Indexes: (Inactive) JOHN COOKE, Director, Office of Capital Planning and Policy

Code sections:

File #: 13-2050, Version: 2

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|--------------------|--------|
| 11/13/2013 | 1 | Board of Commissioners | approve as amended | Pass |

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