



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 14-1986      **Version:** 1      **Name:** A. Johnson (minor)  
Case No(s): 14JA016

**Type:** Child Protection Division      **Status:** Approved

**File created:** 3/8/2014      **In control:** Finance Committee

**On agenda:** 4/9/2014      **Final action:** 4/9/2014

**Title:** Child Protection Division  
Attorney/Payee: Stephen Jaffe  
Presenter: Same  
Fees: \$306.25  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): A. Johnson (minor/GAL)  
In Re: A. Johnson (minor)  
Case No(s): 14JA016  
..end

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### Attachments:

Date	Ver.	Action By	Action	Result
4/9/2014	1	Finance Committee	recommend for approval	Pass
4/9/2014	1	Board of Commissioners	approve	

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