



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 14-2383      **Version:** 1      **Name:** A. Parker (minor)  
Case No(s): 08JA1044

**Type:** Child Protection Division      **Status:** Approved

**File created:** 4/1/2014      **In control:** Finance Committee

**On agenda:** 5/21/2014      **Final action:** 5/21/2014

**Title:** Child Protection Division  
Attorney/Payee: Marilyn L. Burns  
Presenter: Same  
Fees: \$ 300.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Antonio Parker (father)  
In Re: A. Parker (minor)  
Case No(s): 08JA1044

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 5/21/2014 | 1    | Finance Committee      | recommend for approval | Pass   |
| 5/21/2014 | 1    | Board of Commissioners | approve                |        |