



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

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|----------------------|--|----------------------|---|----------------------|---------------------------------------|
| File #: | 14-1813 | Version: | 1 | Name: | Increase and Extend Morpho Trak, Inc. |
| Type: | Contract Amendment (Technology) | Status: | | Status: | Approved |
| File created: | 2/26/2014 | In control: | | In control: | Sheriff |
| On agenda: | 5/21/2014 | Final action: | | Final action: | 5/21/2014 |
| Title: | PROPOSED CONTRACT AMENDMENT (TECHNOLOGY) | | | | |

Department(s): Cook County Sheriff's Office

Vendor: Morpho Trak, Inc., Federal Way, Washington

Request: Authorization for the Chief Procurement Officer to renew contract

Good(s) or Service(s): Live Scan Network Support and Maintenance

Original Contract Period: 3/1/2013 - 2/28/2014

Proposed Contract Period Extension: 3/1/2014 - 2/28/2015

Total Current Contract Amount Authority: \$427,462.00

Original Approval (Board or Procurement): 2/27/2013, \$427,462.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$446,010.91

Potential Fiscal Impact: \$446,010.91

Accounts: 231-440

Contract Number(s): 12-45-204

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs

Bureau of Technology concurs.

Summary: Cook County Sheriff's Office is exercising the first of two renewal options on Contract Number 12-45-204 to continue maintenance and support for the Countywide Live Scan Network which provides support and maintenance to 114 law enforcement agencies in Cook County for the purpose of processing fingerprints through the Criminal Apprehension Booking System (CABS).

Sponsors:

Indexes: THOMAS J. DART, Sheriff of Cook County

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 5/21/2014 | 1 | Board of Commissioners | approve | Pass |