



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 14-3608      **Version:** 1      **Name:** Adult Redeploy Illinois (Hope Program)  
**Type:** Grant Award      **Status:** Approved  
**File created:** 6/4/2014      **In control:** Board of Commissioners  
**On agenda:** 6/18/2014      **Final action:** 6/18/2014  
**Title:** PROPOSED GRANT AWARD

Department: Cook County Justice Advisory Council

Grantee: Cook County Justice Advisory Council

Grantor: Illinois Criminal Justice Information Authority

Request: Authorization to accept grant

Purpose: Cook County requests grant funding for staffing, drug testing, electronic monitoring, and to secure treatment and other services for participants in the Adult Redeploy Illinois (Hope Program) in order to improve their chances of successfully completing probation and staying out of prison.

Grant Amount: \$1,237,828.00

Grant Period: 7/1/2014 - 6/30/2015

Fiscal Impact: N/A

Accounts: N/A

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: Using Adult Redeploy Illinois resources, Cook County seeks to change the way the criminal justice system approaches probation. The program will provide more constructive support to probationers through consistent and fair sanctions coupled with treatment and services. The key stakeholders engaged in Adult Redeploy Illinois planning and implementation include the Office of the Chief Judge, State's Attorney's Office, Office of the Public Defender, Adult Probation Office, Sheriff's Office, and the Justice Advisory Council. Cook County requests funding for staffing, drug testing, electronic monitoring, and to secure treatment and other services for participants in order to improve their chances of successfully completing probation and staying out of prison

### Sponsors:

**Indexes:** (inactive) ALEJANDRO M. AIXALÁ, Executive Director, Justice Advisory Council

### Code sections:

### Attachments:

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 6/18/2014 | 1    | Board of Commissioners | approve | Pass   |