|                | Board of Commissioners of Cook<br>County   |                |   | North Clark Street<br>Chicago, IL |  |  |
|----------------|--|----------------|---|-----------------------------------|--|--|
| VILINOIS       | Legislation Details  |                |   |                                   |  |  |
| File #:        | 14-4426 <b>Version</b> : 1   | Name:          | Deer Grove Sub Division Headquar<br>Quentin Rd., Palatine, IL | ters, 1657                        |  |  |
| Туре:          | Reduced Fee Permit   | Status:        | Approved  |                                   |  |  |
| File created:  | 7/24/2014  | In control:    | Board of Commissioners  |                                   |  |  |
| On agenda:     | 9/10/2014  | Final action:  | 9/10/2014   |                                   |  |  |
| Title:         | PROPOSED REDUCED FEE PERMIT  |                |   |                                   |  |  |
|                | Department: Building and Zoning  |                |   |                                   |  |  |
|                | Other Part(ies): Forest Preserves of Cook County                                     |                |   |                                   |  |  |
|                | Request: Approval of a fee waiver request  |                |   |                                   |  |  |
|                | County District: 14  |                |   |                                   |  |  |
|                | Township: Palatine   |                |   |                                   |  |  |
|                | Property: Deer Grove Sub Division Headquarters, 1657 Quentin Rd., Palatine, Illinois |                |   |                                   |  |  |
|                | Permit Number: 140110  |                |   |                                   |  |  |
|                | Description: ADA Life Safety Restroom Renovation                                     |                |   |                                   |  |  |
|                | Original Permit Fee: \$2,822.98  |                |   |                                   |  |  |
|                | Percent Waived: 5  |                |   |                                   |  |  |
|                | Amount Waived and Fiscal Im  | pact: \$141.15 |   |                                   |  |  |
| Sponsors:      |  |                |   |                                   |  |  |
| Indexes:       | TIMOTHY P. BLEUHER, Commissioner, Department of Building and Zoning                  |                |   |                                   |  |  |
| Code sections: |  |                |   |                                   |  |  |
| Attachments:   |  |                |   |                                   |  |  |

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 9/10/2014 | 1    | Board of Commissioners | approve | Pass   |