



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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<b>File #:</b>	14-5146	<b>Version:</b>	1	<b>Name:</b>	Extension and Increase for Safeware, Inc.
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	8/27/2014	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	9/10/2014	<b>Final action:</b>		<b>Final action:</b>	9/10/2014
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Homeland Security and Emergency Management

Vendor: Safeware, Inc., Landover, Maryland

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Countywide Public Safety and Emergency Preparedness Goods and Related Services

Original Contract Period: 7/24/2012 - 9/30/2014, with four (4), one (1) year renewal options

Proposed Contract Period Extension: 10/1/2014 - 9/30/2015

Total Current Contract Amount Authority: \$9,561,644.00

Original Approval (Board or Procurement): 7/24/2012, \$5,561,644.00

Previous Board Increase(s) or Extension(s): 3/12/2014, \$4,000,000.00

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$3,000,000.00

Potential Fiscal Impact: None. Grant Funded Amount: \$3,000,000.00

Accounts: 769-521

Contract Number(s): 12-30-208

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: The Cook County Department of Homeland Security and Emergency Management is requesting to increase and exercise the first of four, one-year renewal options to the Safeware, Inc. countywide contract. This contract is used for the ongoing purchase of homeland security and emergency preparedness supplies and equipment for county agencies and first responders throughout Cook County

### Sponsors:

**Indexes:** (Inactive) MICHAEL MASTERS, Executive Director, Department of Homeland Security and Emergency Management

### Code sections:

**Attachments:**

Date	Ver.	Action By	Action	Result
9/10/2014	1	Board of Commissioners	approve	Pass

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