



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 14-5927      **Version:** 1      **Name:** S. Waterman (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 10/9/2014      **In control:** Finance Committee  
**On agenda:** 11/19/2014      **Final action:** 11/19/2014  
**Title:** Attorney/Payee: Rodney W. Stewart  
Presenter: Same  
Fees: \$343.75  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): S. Waterman (minor)  
In Re: S. Waterman (minor)  
Case No(s): 01JA1846

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| Date       | Ver. | Action By              | Action                 | Result |
|------------|------|------------------------|------------------------|--------|
| 11/19/2014 | 1    | Finance Committee      | recommend for approval | Pass   |
| 11/19/2014 | 1    | Board of Commissioners | approve                |        |

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