## County

Legislation Details

| File \#: | 15-0641 Version: 1 | Name: | Village of Crestwood Approval of No Cash Bid Request |
| :---: | :---: | :---: | :---: |
| Type: | No Cash Bid Request | Status: | Approved |
| File created: | 12/8/2014 | In control: | Finance Subcommittee on Tax Delinquency |
| On agenda: | 12/17/2014 | Final action: | 6/10/2015 |
| Title: | PROPOSED NO CASH BID REQUEST |  |  |
|  | Requestor: Louis Presta, Mayor, Village of Crestwood |  |  |
|  | Request: Approval of No Cash Bid Request |  |  |
|  | Location: Village of Crestwood |  |  |
|  | Volume and Property Index Number:$025,28-03-100-075-0000$ |  |  |
|  | Summary: The number of parcels in this request is one (1). The property is currently vacant and it is the intention of the Village to retain the property as a working retention pond. This would benefit the Village by providing additional operational storm water maintenance in a detention pond that is currently not operational. |  |  |
|  | The Village will initially file for tax exempt status upon receipt and filing of tax deeds, but expects to return the property to tax-paying status at the earliest possible time. At the present time there are no Third Party Requests, no prospective developers and no organizations identified to assume development or ownership of this parcel. The Village will retain legal counsel to obtain the tax deeds and bear all legal and other costs associated with acquisition of the parcel. The Village of Crestwood agrees to submit to the Cook County Department of Economic Development, No Cash Bid Reports on the status of the parcel for five years or until development is complete, whichever occurs last, as required by the Cook County No Cash Bid Ordinance. |  |  |
| Sponsors: | DEBORAH SIMS |  |  |

Indexes:

## Code sections:

## Attachments:

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $6 / 10 / 2015$ | 1 | Board of Commissioners | approve | Pass |
| $6 / 9 / 2015$ | 1 | Finance Subcommittee on Tax <br> Delinquency | recommend for approval | Pass |
| $12 / 17 / 2014$ | 1 | Board of Commissioners | refer | Pass |

