



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

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|----------------------|-----------------------------|----------------------|---|----------------------|------------------------|
| File #: | 15-0652 | Version: | 1 | Name: | CoStar Realty Group |
| Type: | Contract | Status: | | Status: | Approved |
| File created: | 12/8/2014 | In control: | | In control: | Board of Commissioners |
| On agenda: | 12/17/2014 | Final action: | | Final action: | 12/17/2014 |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | |

Department(s): Cook County Assessor's Office

Vendor: CoStar Realty Information, Inc., Baltimore, Maryland

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Real Estate Information Database Subscriptions

Original Contract Period: 1/1/2013 - 12/31/2013

Proposed Contract Period Extension: 1/1/2015 - 12/31/2015

Total Current Contract Amount Authority: \$223,968.00

Original Approval (Board or Procurement): 7/16/13, \$111,984.00

Previous Board Increase(s) or Extension(s): 1/15/14, \$111,984.00; 1/1/2014 - 12/31/2015

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$115,343.52

Potential Fiscal Impact: FY 2015 \$105,731.56; FY 2016 \$9,611.96

Accounts: 040-353

Contract Number(s): 12-45-399

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

DO NOT PUT TEXT HERE. FOR TECHNOLOGY TO ADD CONCURRENCE STATEMENT OR N/A

DO NOT PUT TEXT HERE. FOR VEHICLE STEERING COMMITTEE TO ADD CONCURRENCE STATEMENT OR N/A

Summary: This request is to increase and exercise the final renewal of two (2), one (1) year renewal options for Contract No. 12-45-399 with CoStar Realty Information, Inc. CoStar Realty Information, Inc. provides real estate information database subscriptions.

Sponsors:

Indexes: (Inactive) JOSEPH BERRIOS, Cook County Assessor

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|---------|--------|
| 12/17/2014 | 1 | Board of Commissioners | approve | Pass |

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