

# Board of Commissioners of Cook County

## Legislation Details (With Text)

File #:	15-1493 <b>V</b> e	ersion: 1	Name:	CBM CPI increase		
Туре:	Contract Amendm	ent	Status:	Approved		
File created:	1/28/2015		In control:	Board of Commissioners		
On agenda:	3/11/2015		Final action:	3/11/2015		
Title:	PROPOSED CONTRACT AMENDMENT					
	Department(s): Sheriff's Office					
	Vendor: CBM Premier Management, LLC, Sioux Falls, South Dakota					
	Request: Authorization for the Chief Procurement Officer to increase contract					
	Good(s) or Service(s): Food service for inmate meals					
	Original Contract Period: 7/24/2012 - 7/23/2015, with three (3) one (1) year renewal options.					
	Proposed Contract Period Extension: N/A					
	Total Current Contract Amount Authority: \$38,930,943.01					
	Original Approval (Board or Procurement): 7/24/2012 \$38,360,583.23					
	Previous Board Increase(s) or Extension(s): 1/15/2014, \$570,359.78					
	Previous Chief Procurement Officer Increase(s) or Extension(s): N/A					
	This Increase Requested: \$293,222.83					
	Potential Fiscal Impact: FY 2015 \$293,222.83					
	Accounts: 239-223 and 230-231					
	Contract Number(s): 11-84-038					
	Concurrences: The vendor has met the Minority and Women Owned Business Enterprise Ordinance.					
	The Chief Procurement Officer concurs.					
	Summary: The Sheriff's Office is requesting authorization for the Chief Procurement Officer to increase Contract No. 11-84-038, with CBM Premier Management, LLC, by \$293,222.83, to reflect a Consumer Price Index (CPI) increase for food services for inmate meals.					
_	As per terms of the contract, the vendor is allowed to request a price per meal adjustment based upon the variance in the CPI once per contract year. The adjustment is based on the variance of the CPI from July 2013 to July 2014. This adjustment will result in an increased price per meal ranging from \$.0259 to \$.0633.					
Sponsors:						

Sponsors:

Indexes: THOMAS J. DART, Sheriff of Cook County

#### File #: 15-1493, Version: 1

#### **Code sections:**

#### Attachments:

Date	Ver.	Action By	Action	Result
3/11/2015	1	Board of Commissioners	approve	Pass

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