

118 North Clark Street Chicago, IL



Legislation Details

File #: 15-1493 Version: 1 Name: CBM CPI increase

Type: Contract Amendment Status: Approved

File created: 1/28/2015 In control: Board of Commissioners

On agenda: 3/11/2015 **Final action:** 3/11/2015

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Sheriff's Office

Vendor: CBM Premier Management, LLC, Sioux Falls, South Dakota

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Food service for inmate meals

Original Contract Period: 7/24/2012 - 7/23/2015, with three (3) one (1) year renewal options.

Proposed Contract Period Extension: N/A

Total Current Contract Amount Authority: \$38,930,943.01

Original Approval (Board or Procurement): 7/24/2012 \$38,360,583.23

Previous Board Increase(s) or Extension(s): 1/15/2014, \$570,359.78

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$293,222.83

Potential Fiscal Impact: FY 2015 \$293,222.83

Accounts: 239-223 and 230-231

Contract Number(s): 11-84-038

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: The Sheriff's Office is requesting authorization for the Chief Procurement Officer to increase Contract No. 11-84-038, with CBM Premier Management, LLC, by \$293,222.83, to reflect a Consumer Price Index (CPI) increase for food services for inmate meals.

As per terms of the contract, the vendor is allowed to request a price per meal adjustment based upon the variance in the CPI once per contract year. The adjustment is based on the variance of the CPI from July 2013 to July 2014. This adjustment will result in an increased price per meal ranging from \$.0259 to \$.0633.

Sponsors:

Indexes: THOMAS J. DART, Sheriff of Cook County

File #: 15-1493, Version: 1

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 3/11/2015 | 1 | Board of Commissioners | approve | Pass |