

## Board of Commissioners of Cook County

## Legislation Details (With Text)

File #: 15-2901 Version: 1 Name: U. Black (minor)

Type: Child Protection Division Status: Approved

File created: 4/17/2015 In control: Finance Committee

**On agenda:** 5/20/2015 **Final action:** 5/20/2015

Title: Attorney/Payee: Paul S. Kayman

Presenter: Same Fees: \$887.50

Service Rendered for court-appointed representation of indigent respondent(s): legal representation

Name(s) of respondent(s): U. Black (minor) GAL

In Re: U. Black (minor) Case No(s): 11JA00877

Sponsors:

Indexes:

## **Code sections:**

## Attachments:

Date	Ver.	Action By	Action	Result
5/20/2015	1	Board of Commissioners	approve	Pass
5/20/2015	1	Finance Committee	recommend for approval	Pass

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