| | Board of Commissioners of Cook ^{118 North Clark Street} County Legislation Details | | | | | | | |
|---------------|--|------------|---------------|--|--------------------------|--|--|--|
| File #: | 15-3105 | Version: 1 | Name: | J. Turner, J. Lawson, P. Lav (minors) | wson, E. Isaac, C. Lewis | | | |
| Туре: | Child Protectio | n Division | Status: | Approved | | | | |
| File created: | 4/27/2015 | | In control: | Finance Committee | | | | |
| On agenda: | 5/20/2015 | | Final action: | 5/20/2015 | | | | |
| Title: | Attorney/Payee: Thomas O'Connell Presenter: Same Fees: \$997.50 Service Rendered for court-appointed representation of indigent respondent(s): legal representation Name(s) of respondent(s): Charletta Lawson (mother) In Re: J. Turner, J. Lawson, P. Lawson, E. Isaac, C. Lewis (minors) Case No(s): 01JA2177, 06JA238, 06JA239, 06JA240, 10JA287 | | | | | | | |
| Sponsors: | | | | | | | | |

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|------------------------|--------|
| 5/20/2015 | 1 | Board of Commissioners | approve | Pass |
| 5/20/2015 | 1 | Finance Committee | recommend for approval | Pass |