



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 15-3300 **Version:** 1 **Name:** A. V. M. Parker (minor)
Type: Child Protection Division **Status:** Approved
File created: 5/8/2015 **In control:** Finance Committee
On agenda: 6/10/2015 **Final action:** 6/10/2015
Title: Attorney/Payee: Paul S. Kayman
Presenter: Same
Fees: \$600.00
Service Rendered for court-appointed representation of indigent respondent(s): legal representation
Name(s) of respondent(s): A. V. M. Parker (minor) GAL
In Re: A. V. M. Parker (minor)
Case No(s): 06JA00812

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/10/2015	1	Finance Committee	recommend for approval	Pass
6/10/2015	1	Board of Commissioners	approve	Pass

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