Board of Commissioners of Cook County

Legislation Details (With Text)

File #:	15-3300	**Version:**	1	**Name:**	A. V. M. Parker (minor)
Type:	Child Protection Division			**Status:**	Approved
File created:	5/8/2015			**In control:**	Finance Committee
On agenda:	6/10/2015			**Final action:**	6/10/2015

Title: Attorney/Payee: Paul S. Kayman
Presenter: Same
Fees: $600.00
Service Rendered for court-appointed representation of indigent respondent(s): legal representation
Name(s) of respondent(s): A. V. M. Parker (minor) GAL
In Re: A. V. M. Parker (minor)
Case No(s): 06JA00812

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/10/2015	1	Finance Committee	recommend for approval	Pass
6/10/2015	1	Board of Commissioners	approve	Pass

Attorney/Payee: Paul S. Kayman
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