



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 15-3539      **Version:** 1      **Name:** M. Jordan (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 5/20/2015      **In control:** Finance Committee  
**On agenda:** 6/10/2015      **Final action:** 6/10/2015  
**Title:** Attorney/Payee: Paul S. Kayman  
Presenter: Same  
Fees: \$700.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): M. Jordan (minor) GAL  
In Re: M. Jordan (minor)  
Case No(s): 04JA00746

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Date	Ver.	Action By	Action	Result
6/10/2015	1	Finance Committee	recommend for approval	Pass
6/10/2015	1	Board of Commissioners	approve	Pass

Attorney/Payee: Paul S. Kayman  
Presenter: Same  
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