



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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<b>File #:</b>	15-3658	<b>Version:</b>	1	<b>Name:</b>	Guaranteed Energy and Emissions Savings (ESCO), Package 2-Courthouses & Highway Facilities
<b>Type:</b>	Contract	<b>Status:</b>			Approved
<b>File created:</b>	5/27/2015	<b>In control:</b>			Finance Committee
<b>On agenda:</b>	6/10/2015	<b>Final action:</b>			7/1/2015
<b>Title:</b>	PROPOSED CONTRACT				

Department(s): Department of Capital Planning & Policy

Vendor: NORESCO, LLC, Des Plaines, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Energy Conservation Measures

Contract Value: \$32,833,402.00

Contract period: 6/17/2015 - 4/20/2037

Potential Fiscal Year Budget Impact: FY 2015 \$7,633,695.00, FY 2016 \$21,091,753.00, FY2017 \$4,107,955.00

Accounts: 1619

Contract Number(s): 1528-14648

Concurrences:

Vendor has met the Minority and Women Business Enterprise Ordinance.

The Chief Procurement Officer concurs

Summary: Request for Proposal (RFP) procedures were followed in accordance with the Cook County Procurement Code. NORESCO, LLC was selected based on established evaluation criteria. Phase I provided for a comprehensive investment grade audit (IGA) for the County suburban courthouses (Bridgeview, Skokie, Markham, and Rolling Meadows) and highway maintenance facilities (Districts 1, 2, 3, 4, and 5.) The IGA was completed in December 2014.

This is Phase 2, installation and implementation, of a Guaranteed Energy Savings Performance Contract at 9 County facilities. The first phase was a comprehensive investment grade audit that identified a specific set of energy conservation measures (ECMs) for each facility. The project will reduce energy costs 53% and water 27% and address the repair or replacement of failing critical infrastructure and building automation systems. This contract is for two (2) years of construction, followed by 20 years of verification of savings from the energy conservation measures.

### Sponsors:

**Indexes:** (Inactive) PHIL BOOTHBY, Director, Office of Capital Planning and Policy

### Code sections:

### Attachments:

Date	Ver.	Action By	Action	Result
7/1/2015	1	Board of Commissioners	approve	Pass
6/30/2015	1	Finance Committee	recommend for approval	Pass
6/10/2015	1	Board of Commissioners	refer	Pass

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