



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 15-4318 **Version:** 1 **Name:** IBM Corporation, Chicago, Illinois

Type: Contract (Technology) **Status:** Approved

File created: 7/2/2015 **In control:** Technology and Innovation Committee

On agenda: 7/29/2015 **Final action:** 9/9/2015

Title: PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Enterprise Resource Planning (ERP)

Vendor: IBM Corporation, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Software and System Integration and Managed Services for Oracle E-Business Suite ERP Software

Contract Value: \$66,546,900.00

Contract period: 9/15/2015- 9/14/2020

Potential Fiscal Year Budget Impact: FY 2015 \$3,185,819.00 FY 2016 \$23,416,362.00 FY 2017 \$21,660,803.00 FY 2018 10,129,052.00 FY 2019 \$4,409,816.00 FY 2020 \$3,745,048.00.

Accounts: 1502909519.560451.8300

Contract Number(s): 1418-14268

Concurrence(s):
The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

The Bureau of Technology concurs

Summary: Upon successful implementation, the E Business Suite platform will allow for process improvements, best practices, streamlined and automated workflows and real time reporting and analytics for finance and human resources related functions across all County agencies.

Request for Proposals (RFP) procedures were followed in accordance with the Cook County Procurement Code. IBM was recommended based on established evaluation criteria.

Sponsors:

Indexes: (inactive) F. THOMAS LYNCH, Director, Enterprise Resource Planning (ERP)

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|-------------------------------------|------------------------|--------|
| 9/9/2015 | 1 | Board of Commissioners | approve | Pass |
| 9/8/2015 | 1 | Technology and Innovation Committee | recommend for approval | Pass |

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|-----------|---|------------------------|-------|------|
| 7/29/2015 | 1 | Board of Commissioners | refer | Pass |
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