



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 15-4754      **Version:** 1      **Name:** J. Watson, G. Bond (minors)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 7/29/2015      **In control:** Finance Committee  
**On agenda:** 9/9/2015      **Final action:** 9/9/2015  
**Title:** Attorney/Payee: Paul S. Kayman  
Presenter: Same  
Fees: \$325.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): J. Watson, G. Bond (minors) GAL  
In Re: J. Watson, G. Bond (minors)  
Case No(s): 05JA00831, 05JA00832

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By              | Action                 | Result |
|----------|------|------------------------|------------------------|--------|
| 9/9/2015 | 1    | Board of Commissioners | approve                | Pass   |
| 9/9/2015 | 1    | Finance Committee      | recommend for approval | Pass   |