# Board of Commissioners of Cook County 

## Legislation Details

| File \#: | $15-4887$ | Version: 1 | Name: | Rosalind Franklin University of Medicine \& Science <br> (RFUMS) in North Chicago, Illinois |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Agreement |  | Status: | Approved |
| File created: | $8 / 12 / 2015$ |  | In control: | Board of Commissioners |
| On agenda: | $9 / 9 / 2015$ |  | Final action: | $9 / 9 / 2015$ |
| Title: | PROPOSED AGREEMENT |  |  |  |
|  | Department(s): Cook County Medical Examiner |  |  |  |
|  |  |  |  |  |
|  | Other Part(ies): Rosalind Franklin University of Medicine \& Science (RFUMS) in North Chicago, |  |  |  |
|  |  |  |  |  |

Request: Authorization to enter into an interagency agreement
Good(s) or Service(s): The healthcare education programs at RFUMS include an educational requirement for students to participate in a clinical education experience at a suitable clinical site and RFUMS desires to affiliate with the Medical Examiner's Office.

Agreement period: 10/1/2015-9/30/2020
Fiscal Impact: $\$ 500.00$ per student per student rotation. - revenue generating.
Accounts: General Fund - Medical Examiner Fees
Agreement Number(s): N/A
Summary/Notes: Rosalind Franklin University of Medicine \& Science (RFUMS) and the Cook County Medical Examiner will enter into a sub- agreement for each specific healthcare education program of RFUMS that will involve a clinical education experience at the Medical Examiner. The sub-agreement (s) will supplement this Agreement by identifying the particular RFUMS healthcare education program containing specifics that are tailored for the associated clinical education experience. Each party will show respect for the mission of the other and will work together to maintain their mutually desired goals of an environment of quality patient care and an environment of quality education.
Sponsors:
Indexes: (Inactive) STEPHEN J. CINA, M.D., Chief Medical Examiner
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $9 / 9 / 2015$ | 1 | Board of Commissioners | approve | Pass |

