



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 15-5435      **Version:** 1      **Name:** Anthony Johnson  
**Type:** Criminal Division      **Status:** Approved  
**File created:** 9/13/2015      **In control:** Finance Committee  
**On agenda:** 10/7/2015      **Final action:** 10/7/2015  
**Title:** Attorney/Payee: Dr. Ostrov  
Presenter: Pradeep Roy-Singh  
Fees: \$824.60  
Service Rendered for court-appointed representation of indigent respondent(s): expert witness  
Name(s) of respondent(s): Anthony Johnson  
Case No(s): 09CR80004

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/7/2015	1	Finance Committee		
10/7/2015	1	Board of Commissioners	approve	Pass