



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 15-5996      **Version:** 1      **Name:** S. Allen  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 10/8/2015      **In control:** Finance Committee  
**On agenda:** 11/18/2015      **Final action:** 11/18/2015  
**Title:** Attorney/Payee: Paul S. Kayman  
Presenter: Same  
Fees: \$1,487.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): S. Allen (minor) GAL  
In Re: S. Allen (minor)  
Case No(s): 13JA00452

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/18/2015	1	Board of Commissioners	approve	Pass
11/18/2015	1	Finance Committee	recommend for approval	Pass