



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	15-6248	<b>Version:</b>	1	<b>Name:</b>	runbeck2016
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	10/26/2015	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	11/18/2015	<b>Final action:</b>		<b>Final action:</b>	11/18/2015
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				
	Department(s): County Clerk				
	Vendor: Runbeck Election Services, Inc., Tempe, Arizona				
	Request: Authorization for the Chief Procurement Officer to extend and increase contract				
	Good(s) or Service(s): Vote-by-Mail Processing Modernization system				
	Original Contract Period: 1/18/2012 - 1/17/2015				
	Proposed Contract Period Extension: 1/18/2016 - 1/17/2017				
	Total Current Contract Amount Authority: \$273,633.00				
	Original Approval (Board or Procurement): 1/18/2012, \$259,466.00				
	Previous Board Increase(s) or Extension(s): N/A				
	Previous Chief Procurement Officer Increase(s) or Extension(s): 10/28/2014, 1/18/2015 - 1/17/2016, \$14,167.00				
	This Increase Requested: \$22,000.00				
	Potential Fiscal Impact: FY 2016 \$18,333.33; FY 2017 \$3,666.67				
	Accounts: 524-260				
	Contract Number(s): 11-28-044				
	Concurrences:				
	The vendor has met the Minority and Women Owned Business Enterprise Ordinance.				
	The Chief Procurement Officer concurs.				
	Summary: This increase and extension will allow the Cook County Clerk to continue to receive hardware, software and maintenance for a comprehensive incoming absentee ballot mail management system. The Runbeck system provides tracking and auditing of every absentee ballot mailed and received.				
	This contract was awarded through Request for Proposals (RFP) procedures in accordance with Cook County Procurement Code. Runbeck Election Services, Inc. was selected based on established evaluation criteria.				
<b>Sponsors:</b>					
<b>Indexes:</b>	(Inactive) DAVID ORR, County Clerk				

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**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/18/2015	1	Board of Commissioners	approve	Pass