

Board of Commissioners of Cook County

Legislation Details

| File #: | 15-6400 | Version: | 1 | Name: | JJ Collins Sons, Woodridge, Illinois | |
|----------------|---|----------|---|---------------|--------------------------------------|---|
| Туре: | Contract Amend | ment | | Status: | Approved | |
| File created: | 11/3/2015 | | | In control: | Board of Commissioners | |
| On agenda: | 11/18/2015 | | | Final action: | 11/18/2015 | |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | | |
| | Department(s): Treasurer | | | | | |
| | Vendor: JJ Collins Sons, Inc., Woodridge, Illinois | | | | | |
| | Request: Authorization for the Chief Procurement Officer to renew and increase contract | | | | | |
| | Good(s) or Service(s): Tax Bill Printing and Processing Services | | | | | |
| | Original Contract Period: 9/11/2013 - 9/10/2015 with two (2) one (1) year renewal options | | | | | |
| | Proposed Contract Period Extension: 9/11/2015 - 9/10/2016 | | | | | |
| | Total Current Contract Amount Authority: \$875,642.60 | | | | | |
| | Original Approval (Board or Procurement): 9/11/2013, \$875,642.60 | | | | | |
| | Previous Board Increase(s) or Extension(s): N/A | | | | | |
| | Previous Chief Procurement Officer Increase(s) or Extension(s): N/A | | | | | |
| | This Increase Requested: \$450,441.66 | | | | | |
| | Potential Fiscal Impact: FY 2016 \$450,441.66 | | | | | |
| | Accounts: 534-240 | | | | | |
| | Contract Number(s): 1345-12444 | | | | | |
| | Concurrences: The vendor has met the Minority and Women Owned Business Enterprises Ordinance. The Chief Procurement Officer concurs. | | | | | |
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| | Summary: Treasurer's Office is requesting the first of two renewal options. Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. JJ Collins was the lowest, responsive and responsible bidder. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | MARIA PAPPAS, Cook County Treasurer | | | | | |
| Code sections: | | | | | | |
| Attachments: | | | | | | |
| Date | Ver. Action By | | | Act | on Resul | t |

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11/18/2015 1 Board of Commissioners approve

Pass