



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

|                       |   |                      |   |                      |  |
|-----------------------|---|----------------------|---|----------------------|--|
| <b>File #:</b>        | 16-0007   | <b>Version:</b>      | 1 | <b>Name:</b>         | Treatment Alternatives for Safe Communities (T.A.S.C.) |
| <b>Type:</b>          | License Agreement   | <b>Status:</b>       |   | <b>Status:</b>       | Approved   |
| <b>File created:</b>  | 11/27/2015  | <b>In control:</b>   |   | <b>In control:</b>   | Board of Commissioners                                 |
| <b>On agenda:</b>     | 12/16/2015  | <b>Final action:</b> |   | <b>Final action:</b> | 12/16/2015   |
| <b>Title:</b>         | PROPOSED LICENSE AGREEMENT  |                      |   |                      |  |
|                       | Department: Department of Real Estate Management  |                      |   |                      |  |
|                       | Request: Approve a (New) License Agreement  |                      |   |                      |  |
|                       | Licensor: County of Cook  |                      |   |                      |  |
|                       | Licensee: Treatment Alternatives for Safe Communities (T.A.S.C.), an Illinois not-for-profit corporation  |                      |   |                      |  |
|                       | Location: Vacant County land located on Rockwell, north of the former Boot Camp site at the Cook County Department of Corrections   |                      |   |                      |  |
|                       | Term/Extension Period: 1/1/2016 - 12/31/2018  |                      |   |                      |  |
|                       | Space Occupied: 18,423 square feet being approximately one-half (½ ) acre   |                      |   |                      |  |
|                       | Monthly Rent: Annual License fee: \$10 (and other valuable consideration)   |                      |   |                      |  |
|                       | Fiscal Impact: Revenue Generating   |                      |   |                      |  |
|                       | Accounts: N/A   |                      |   |                      |  |
|                       | Option to Renew: Two successive three (3) year terms  |                      |   |                      |  |
|                       | Termination: 90 day written notice by either party  |                      |   |                      |  |
|                       | Utilities Included: No  |                      |   |                      |  |
|                       | Summary/Notes: TASC desires to open a Supportive Release Center (SRC) for inmates leaving the Cook County Jail who wish to obtain treatment for substance abuse or mental health disorders. The SRC will connect clients to health care and other supportive services (housing, food, employment, etc.) that will help stabilize them in the community, improve their health, reduce recidivism and reduce the burden on the criminal justice system. |                      |   |                      |  |
|                       | TASC will install and maintain a mobile office unit and a self-contained water and waste treatment unit on the site which will function as the Supportive Release Center. The SRC will operate from Monday at 7:00 am through Saturday at 7:00 am and will be staffed by three shifts of TASC and security personnel.   |                      |   |                      |  |
| <b>Sponsors:</b>      |   |                      |   |                      |  |
| <b>Indexes:</b>       | (Inactive) ELAINE LOCKWOOD BEAN, Chief, Bureau of Asset Management  |                      |   |                      |  |
| <b>Code sections:</b> |   |                      |   |                      |  |
| <b>Attachments:</b>   |   |                      |   |                      |  |

| Date       | Ver. | Action By              | Action  | Result |
|------------|------|------------------------|---------|--------|
| 12/16/2015 | 1    | Board of Commissioners | approve | Pass   |

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