

## Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

## **Legislation Details**

File #: 16-0005 Version: 1 Name: Eighteenth Street LLC, Michael Adams and

Armando Gonzales 5912 W. Cermak Road, Cicero,

Illinois 60804

Type: Lease Agreement Amendment Status: Approved

File created: 11/27/2015 In control: **Board of Commissioners** 

12/16/2015 12/16/2015 On agenda: Final action:

Title: PROPOSED LEASE AMENDMENT

Department: Department of Real Estate Management

Request: Approve a Fourth Amendment to Lease

Landlord: Eighteenth Street LLC, Michael Adams and Armando Gonzales

Tenant: County of Cook for use by Ambulatory & Community Health Network (ACHN) and the Cook

County Department of Public Health (DPH)

Location: 5912 W. Cermak Road, Cicero, Illinois 60804

Term/Extension Period: 11/1/2015 - 10/31/2016

Space Occupied: 8,500 Square feet

Monthly Rent: \$13,762.92 per month / \$165,155.04 annually

Fiscal Impact: Approval of this item will commit Fiscal Year 2015 and 2016 funds

Accounts: 893-660 Account

Option to Renew: N/A

Termination: N/A

Utilities Included: No

Summary: The Fourth Amendment extends the term of the Lease for one (1) year under the same terms and conditions as the current lease. This time frame will allow ACHN and DPH to continue offering a variety of vital health services to the community of west suburban Cook County while working with the Department of Real Estate Management to locate a site for an expanded clinic to

better serve this community.

The Ambulatory & Community Health Network will continue to utilize the premises for a primary health care clinic. The clinic also houses a Women, Infant and Child (WIC) program operated by the Cook

County Department of Public Health.

This item has been submitted to the CCHHS Board for approval at its next available meeting

Sponsors:

(Inactive) ELAINE LOCKWOOD BEAN, Chief, Bureau of Asset Management, (Inactive) JOHN JAY Indexes:

SHANNON, MD, Chief Executive Officer, Cook County Health & Hospitals System

Code sections:

File #: 16-0005, Version: 1

## Attachments:

Date	Ver.	Action By	Action	Result
12/16/2015	1	Board of Commissioners	approve	Pass