



File created:

## Board of Commissioners of Cook County

## **Legislation Details**

Approved

File #: 16-0481 Version: 1 Name: Microsoft Corporation, Redmond, Washington

In control:

Status:

Type: Contract Amendment

(Technology)

12/2/2015 **Board of Commissioners** 

On agenda: 12/16/2015 Final action: 12/16/2015

Title: PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Microsoft Corporation, Redmond, Washington

Request: Authorization for the Chief Procurement Officer to extend and amend contract

Good(s) or Service(s): Microsoft Premier Support Services

Current Contract Period: 12/31/2012 -12/30/2015

Proposed Contract Extension Period: 12/31/2015-12/30/2016

Total Current Contract Amount Authority: \$1,727,492.00

Original Approval (Board or Procurement): 12/18/2012, \$1,585,824.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 12/18/2013, \$119,840.00, 1/21/2015,

\$21,828.00

This Increase Requested: \$680,305.00

Potential Fiscal Impact: FY 2016, \$680,305.00

Accounts: 8854-002

Contract Number(s): 12-90-440

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Bureau of Technology concurs.

Summary: Microsoft Premier is a support solution used by BOT and the Elected Officials (Treasurer; Office of the Chief Judge; Circuit Court, County Clerk; Sheriff and Assessor). This service provides the County with expert-level support for Microsoft products, including problem resolution, on-site support, assessment of County systems and unlimited access to Microsoft Premier Online Services.

This is a Sole Source Procurement pursuant to Section 34-139 of the County Procurement Code.

## Sponsors:

File #: 16-0481, Version: 1

Indexes: (Inactive) SIMONA ROLLINSON, Chief Information Officer, Bureau of Technology

**Code sections:** 

Attachments:

| Date       | Ver. | Action By              | Action  | Result |
|------------|------|------------------------|---------|--------|
| 12/16/2015 | 1    | Board of Commissioners | approve | Pass   |